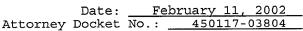
Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b)) Correspondence Address:

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ASSISTANT COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Peter BUCHNER, Andreas SCHWAGER, Paul SZUCS

entitled:

## NETWORK TUNING DEVICE

| $\frac{X}{X}$ | ollowing are enclosed: Specification (7 pages)  1 Sheet(s) of Drawings 8 Claim(s) (including 1 This application contains a mul  | independent cl<br>ltiple dependent c                                 | laim(s))<br>claim                         |  |  |  |
|---------------|---|--|---|--|--|--|
| . <u>X</u>    | Our check for \$ 740.00, call amended by any enclosed prelimination   | lculated on the ba<br>inary amendment as                             | asis of the claims as<br>s follows:       |  |  |  |
| ·             | Basic Fee, \$740.00 (\$370.00)  Number of Claims in excess of 2  Number of Independent Claims in e  Multiple Dependent Claim Fee at  Total Filing Fee  Assignment Recording Fee \$40.00 | 20 at \$18.00 (\$9.0<br>xcess of 3 at \$84.0<br>t \$280.00 (\$140.00 | 00) each:0-<br>00 (\$42.00) each:0-<br>0) |  |  |  |
| <u>X</u>      | Oath or Declaration and Power of AttorneyX_NewX_ signed unsignedCopy from a prior application (37 C.F.R. 1.63(d))   |  |   |  |  |  |
| <u> </u>      | Certified copy of each of the the claim(s) for priority made  | following applicat<br>in the Declaratio                              | tion(s) to substantiate                   |  |  |  |
|               | Application No.   | Filed  | <u>In</u>                                 |  |  |  |

01 103 344.6 13 February 2001 Europe

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicants

William S. Frommer Reg. No. 25,506

| "Express  | Mail"   | mailing | label | number | EV073701300US     |
|-----------|---------|---------|-------|--------|-------------------|
| -         |         | _       |       | _      |                   |
| Date of 3 | Deposit | -       |       |        | February 12, 2002 |

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

(Typed or printed name of person mailing paper or fee)

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